

# Carrick Sportsmen's Club News

Post Office Box 350

South Park, PA, 15129-0350

Phone 724-348-7941

## November - December 2021

### November Meetings

Membership - Nov. 2 - 8 pm  
Directors - Nov. 16 - 7 pm  
Work Party - Nov. 20 - 9 am

### December Meetings

Membership - Dec. 7 - 8 pm  
Directors - Dec. 21 - 7 pm  
Work Party - No Work Party

### January Meetings

Membership - Jan. 4 - 8 pm  
Directors - Jan. 18 - 7 pm  
Work Party - Jan. 15 - 9 am

## Board of Directors Election in January

Five positions on the Board of Directors are up for election at the January membership meeting. The Board is made up of 15 directors who each serve a three-year term with one-third of the Board (five directors) being elected every January. If you would like to run for election to the Board and have your name placed on the ballot, please contact Scott Karman, Nominating Committee Chairman, at [karmancontracting@yahoo.com](mailto:karmancontracting@yahoo.com). Nominations for the position of Director will also be taken from the floor at the meeting; however, the nominee must be present and must agree, if elected, to accept the position. The only criteria for holding office is that the individual must have been a member of the club for at least 1 year. The five directors who are up for re-election are:

• *Stew Beck* • *Chuck Heisler* • *Scott Karman* • *Ed (E.J.) Revitsky* • *Wayne Perry* •

**To vote in the 2021 election, you must be a member of the club for at least 2 months and must have your current membership card with you when voting.**

## Lottery Calendar Fundraiser

The new Lottery Calendars, which are good from January through April 2022, are ready for members to pick-up and sell. The Board is asking each member to purchase (and/or sell 3 tickets). If all members would do that, this would be the best fundraiser we've ever had. They are packaged in envelopes of 5 or 10 calendars. The cost of each calendar is \$10 and each calendar contains one 3-digit number. The winning number is determined by the 3-digit evening PA Lottery number. They are valid on January 1st and are good through April. The calendars can be picked up at the Club anytime there is an organized shoot or meeting, such as trap shooting on Sundays from 1 pm to 4 pm and on Wednesdays from 6 pm to 9 pm (weather permitting); the Monday Night Recreational Pistol Shoot from 7:30 pm to 9 pm; the Junior Rifle program on Wednesday evenings from 7 pm to 9 pm; and at our meetings, membership from 8 pm to 10 pm; and directors, from 7 pm to 9 pm.

They make great stocking stuffers and are good for those last minute Christmas gifts. All tickets must be turned in at the Club or verification of sale must be made by e-mail by December 31.

The Club sells these Lottery Calendars twice a year. Members are urged to sell as many as they can because this is THE major fundraiser for the Club and has helped keep our dues at minimal levels. These calendar sales help the club keep the yearly dues as low as possible and still manage to finance special projects and general upkeep.

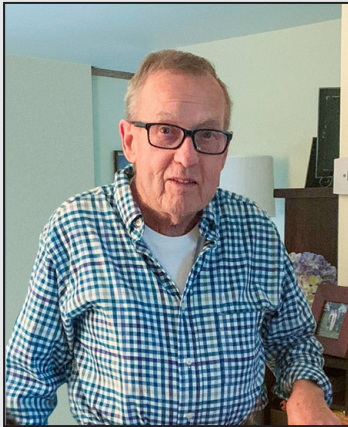
**Again the Board of Directors is asking EVERY Club member to sell 3 calendars.**

*Thanks for helping the club with this fundraiser.*

# All Ranges Are Open and Operational.

## Former Directors Pass Away

### James Warden



James Warden, age 80, of South Park, died peacefully at home, surrounded by family, on September 30, 2021.

Jim was a long-time member of the Carrick Sportsmen's Club and was very active in many programs - Jr. Rifle and Shotgun program, DCM (later to be CMP), NRA Safety Classes (Rifle, Pistol, and Shotgun), and numerous work parties. Jim was a past President, Recording Secretary, and held many other positions on the Board of Directors. He dedicated his career to the youth of our community as a teacher and elementary school guidance counselor and provided coaching, mentoring, and friendship to the youth of the Carrick Sportsman's Club through our Junior Programs.

He was married to Andrea (Schultz) Warden for 50 years and was the father of Christopher (Nicole) Warden and Megan (Mike) Stearman. He was grandfather to Anna Huber, Jimmy and Gracie Warden, and Jonah and Ellis Stearman. He adored his five grandchildren.

### Jimmy Warden

Jim served his country in the Air Force working on B-47's.

He was laid out at Jefferson Memorial Funeral Home; his Mass of Christian Burial was held at Saint Francis of Assisi Catholic Church in Finleyville; and he was laid to rest at the National Cemetery of the Alleghenies. Jim will be greatly missed by his family, friends, and colleagues at the Club.

*The Club's deepest sympathies are extended to Jimmy's family.*

### Paul Joos



Paul Joos, age 69, of Brookline, passed away Saturday, October 9, 2021.. Many of you know Paul and Jan as our membership chairman and his life-long assistant. They were inseparable and were probably the first club members a lot of you dealt with when you joined the Club. He had volunteered for 28 years as the Membership Chair for the Club and has been in charge of taking care of all the paperwork, collecting fees, and maintaining the records necessary for the club of all members,

He was married to Jan Joos for 49 years; he was the father of Thomas (Angel) Joos and Daniel (Karen) Joos; proud grandfather of Jessica, Lance, Cloe, Dylan, Danielle, and the late Charles.

Paul always came out to the work parties and took care of many of the electrical issues the club had to work through over all those years. He installed much of the new fob access system.

He joined the Club in the early 70's and almost immediately began helping out and became a board member. Paul was involved with the DCM (later to be CMP),

high powered rifle matches, deer shoots, NRA Classes, trap shoots, and many other club activities. He even helped organize corn roasts and game dinners when the Club held social, family events.

Paul was an avid hunter and sportsman but in his spare time, he enjoyed golfing and camping with family and friends. He was a successful transplant recipient of a kidney - "Thelma." Thelma made a tremendous improvement in the quality of life for him for which the Joos family will be forever thankful. Funeral arrangements were handled by Beinhauers at 2630 W. Liberty Avenue in Dormont.

*The Club's deepest sympathies are extended to Jan and her family.*

## USC Rifle Team Using Indoor Range Again

The Upper St. Clair High School (USC) rifle team will once again be using our indoor range for practice and meets. As you may recall they lost the use of their range at USC High School; this is the seventh year we will be hosting them at the Club. Through the last six shooting seasons, there have been no complaints from the membership on the team using the **range which is closed to the membership while they are here.**

They will be using the range between 3:00 pm and 6:00 pm 3 or 4 days a week this season. Their schedule will be posted by the indoor range sign-in book as soon as it is published. We ask you to adjust your range usage to the days and times they are not shooting; to those members who have to adjust their shooting schedule we trust you will understand.

# 2022 Dues Are Due Now!

At their meeting in September, the Board of Directors voted to keep the Club's dues at the same level as last year.

The dues are as follows:

**Senior Member - \$100.00; Restricted Senior Member - \$75.00 (75% of the senior dues);**

**Associate Member - \$20.00; Junior Member - \$5.00; Retired Seniors\* - \$50.00 (50% of the senior dues).**

**Initiation fees and other fees remain unchanged.**

**Initiation Fee - \$50; Initiation Fee (Jr.) - \$15; Lost Access FOB - \$5.00;**

**Damaged or Inoperative FOB - No Charge**

*(\*Retired Seniors are members who are 65 years old, on Social Security, retired, and have been a member of the club for the previous 10 consecutive years.)*

Paying your 2022 dues by Sunday, January 9, 2022 will ensure your continued access to the Club for 2022. Any member not paying his 2022 dues by then will have their club access FOB deactivated. Payment may be made at the membership or Director's meetings or you can mail it directly to:

**Rob Low, 417 Pearce Road, Pittsburgh, PA 15234.**

***Make your check payable to the Carrick Sportsmen's Club. If you mail it to Rob, please include a self-addressed, stamped envelope to return your new membership card.***

## WWII Gerands/Carbines

The Club is considering selling the gerands and carbines we own that were used in the CMP shoots which we no longer do because of the cost of ammunition. We are investigating their value and the possibility of the Club selling them, or having them sold at auction. Once a decision is made we will let you know what is planned for them.

## Junior Rifle Program

The Junior Rifle Program for shooters age 12 to 80 (or older) began on Saturday, October 30. This is a change to the usual program schedule. The first four weeks of introduction were consolidated into a 5- or 6-hour class where the students are introduced to rifle safety and shooting techniques including handling, maintenance, aiming, and shooting. They started shooting on Wednesday, November 3 at 7:00 pm and will shoot through the end of March. Because this is a school night for the juniors, they shoot from 7:00 pm till 9:00 pm. The cost for the practice session of the program is \$45 per shooter and includes use of the rifle, all ammunition, and the loan of eye and ear protection.

The juniors are encouraged to bring their homework for times when they will be waiting to get on the range.

If you are interested in this program, please contact Steve Perry at [sdperry48@hotmail.com](mailto:sdperry48@hotmail.com) or Chris Warden at [warden7@me.com](mailto:warden7@me.com).

## Hunter Safety Class

Hunter Safety Classes are on hiatus for the time being. As soon as the Club can arrange a class with the State Game Commission, we will let everyone know. It will not be any sooner than March 2022 before we will be able to hold a class. We are trying to get on the state game commission schedule for Hunter Safety Classes for the Spring.

## NRA Classes

No classes were scheduled for 2020 and 2021 because of the virus lockdowns and changes made by the NRA to their courses. Denny Nill is working on trying to organize the classes and their content. As soon as a schedule is established, we will announce it to the membership.

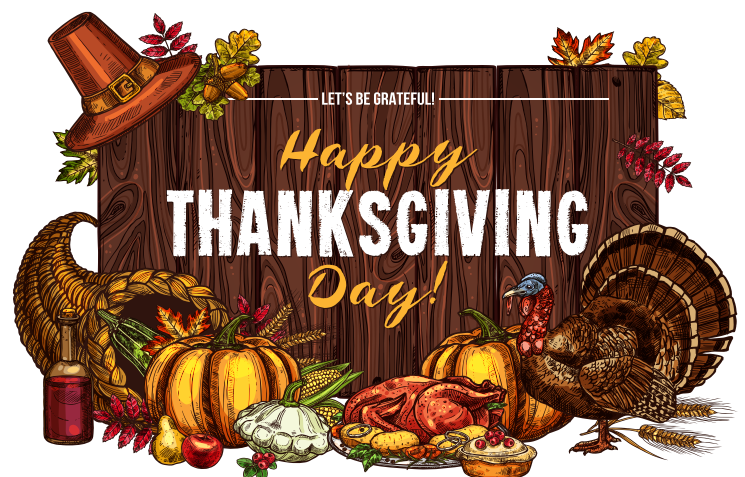
In the past, the Club has typically offered • Basic Pistol Course • Personal Protection IN the Home, and • Personal Protection OUTSIDE the Home. Classes will be open to members and non-members

## Junior Shotgun Program

The Club's Junior Shotgun program will be offered again next year in June.

## Volunteers Needed

The Club's Finance Committee is seeking volunteers are need for their Audit Committee. The committee's purpose is to audit the club's books for 2021. There are no specific requirements for this committee, however, a financial background would be very helpful. If you are interested in serving in this capacity, please Denny Nill at 412-531-5890.



# Officers and Directors - 2021

## OFFICERS

Pres. - Steve Boehm - [CarrickSportsmen-Club@gmail.com](mailto:CarrickSportsmen-Club@gmail.com)  
VP - Scott Karman - [karmancontracting@yahoo.com](mailto:karmancontracting@yahoo.com)  
Rec. Sec. - Wayne Perry - [parknews@com-cast.net](mailto:parknews@com-cast.net)  
Treas. - Ed Revitsky - [EJR223@gmail.com](mailto:EJR223@gmail.com)  
Membership - Rob Low - [RMLow@verizon.net](mailto:RMLow@verizon.net)

## DIRECTORS

Stew Beck - [stewbeck6@msn.com](mailto:stewbeck6@msn.com)  
Chuck Heisler - [cheis7562@aol.com](mailto:cheis7562@aol.com)  
Ron Milanek - [rontermite@gmail.com](mailto:rontermite@gmail.com)  
Joseph Montuoro - [jpmontuorojr1@verizon.net](mailto:jpmontuorojr1@verizon.net)  
Denis Nill - [denisrn@verizon.net](mailto:denisrn@verizon.net)  
John Papinchak - [j.r.papinchak@gmail.com](mailto:j.r.papinchak@gmail.com)  
Jason Perry - [jperry450@gmail.com](mailto:jperry450@gmail.com)  
Steve Perry - [sdperry48@hotmail.com](mailto:sdperry48@hotmail.com)  
Chris Warden - [warden7@me.com](mailto:warden7@me.com)  
Glen Woods - [gwoods1306@outlook.com](mailto:gwoods1306@outlook.com)

## Metro Police Revolver League (MPRL)

The MPRL team is practicing for their indoor season on the indoor range on Thursday evenings at 6:00 pm. They completed their 14-week outdoor season on August 20. The team finished their outdoor season in 4th place out of six teams in .22 caliber and 6th out of six teams in center fire. They are currently practicing on the indoor range for their coming indoor season which will begin the 2nd or 3rd week of January and shoot for 14 weeks.

The team competes against teams from other clubs in the area, with each team shooting at their home club; scores are submitted to, and tallied by, the league scorekeeper.

The team invites anyone, who is interested, to come out and give it a try. You can not impact the team scoring as only the best 4 sets of scores are submitted for the competition, but you will be able to shoot as if you were a member of the team. You'll get a feel for the shooting regime and meet the team.

They shoot both .22 and center fire pistols. You can shoot either or both courses of fire.

For more information, please contact Denny Nill at 412-531-5890 or Bill Kramer at 412-835-5453.

## Membership

The Club has 338 senior members, 5 junior members, and 21 associate members as of the end of October for a total of 364 members. Membership applications are being currently being accepted; however, new members will have limited access to the club ranges.

## New Members September

There were no new members join the Club in September.

## October

There were three new members join the Club in October; They were: • Arthur Flickinger, • Shayne Garrity, and • William Lysaght.

## For Sale

BULLETS (500/Box)	BRAND	WEIGHT
.45ACP LRN	Speer	230 gr.
.45ACP HCRN	Hunters Supply Mastercast	230 gr.
.45ACP FMJ	Rem.	230 gr.
.38 (.358) LSWC	Speer	158 gr.
.38 (.358) HCSWC	Hunters Supply Mastercast	158 gr.
.38 (.357) JHP	Rem.	158 gr.
.44 LSWC	Speer	240 gr.
.44HCSWC	Mastercast	240 gr.
.44 JHP	Rem.	240 gr.
.308 BTHP	Sierra Matchking	175 gr.
FACTORY AMMO	BRAND	TYPE
.44 Spl.	Magtech	240 gr.
Powder	H4350 & H322	

## BRASS/NICKEL CASES

Plenty of supply 0.38 spl; 0.357 mag; .45ACP

NOTE: Cases mostly fired once; all are cleaned, sized, flared, and sorted - R-P, Winchester, Federal, PMC, CCA, Speer, etc.

Contact Steve Page for quantities and prices at  
412-655-8774  
e-mail: [steve\\_page@ymail.com](mailto:steve_page@ymail.com)

## Scheduled Shoots

- **Monday Night Recreational Pistol League** - Indoor Range - Monday at 7:30 pm
- **Metropolitan Police Revolver League** - Indoor Range - Thursday at 6:00 pm
- **Jr. Rifle Program** - Indoor Range - Wednesday at 7:00 pm
- **Open Trap Shooting** - Trap Range - Sunday at 1:00 pm; Wednesday Evening - 6:00 pm - Closes at end of November.
- **USC Rifle Team** - Indoor Range - Starting mid-Nov - Approx. 3:00 pm to 6:00 pm till mid- Feb.

### Access FOB Trouble?

*If you have trouble with your access FOB, call Rob Low at **412-651-6642** or send an e-mail to [RMLow@verizon.net](mailto:RMLow@verizon.net)*

## Recreational Pistol League

The Recreational Pistol League has been shooting on Monday evenings since September 13 with approximately 10 shooters. The League is loosely organized into teams which compete against each other over the season for bragging rights. Their season runs from September to late March. Shooting for 20 weeks at 7:30 pm, they take a break at the Christmas - New Year holiday season and enjoy a "banquet" at the end of the season. When their season ends they switch over to shooting metal silhouettes on the indoor range for a few weeks before moving to the outdoor range for the Club's Summer Bowling Pin Shoot.

The course of fire includes 5 segments. The first segment is two lines of slow fire (each line is 5 shots in 2 minutes); the second segment is two lines of timed-fire (each line is 5 shots in 20 seconds); the next phase is two lines of rapid fire (each line is 5 shots in 10 seconds). Segment 4 is 5 shots, change magazines, 5 more shots in 45 seconds; and segment 5 is 5 shots, change magazines, 5 more shots - one-handed - in 60 seconds.

All shooting is done on the old indoor range because several holes were found in the ceiling of the new indoor range after the Monday night shoots (there are no baffles on the ceiling of the new range).

Because of the time constraints, a semi-automatic pistol is recommended. You will need your favorite firearm, 50 rounds of ammunition (remember on the indoor range ammunition must have a muzzle velocity of under 1200 feet per second), and eye and ear protection. Those with revolvers and speed loaders should have enough time to complete the course of fire. 22 caliber pistols are recommended because of the current cost of ammunition and shooting on the new range.

The cost for the 20-week season is \$30 for members and \$40 for non-members. Shooters that can't commit to the entire 20-week season can pay on a per-night basis - at \$3 per night for members and \$4 per night for non-mem-

bers. If you sign up at the mid-season break, the cost for the second half would be \$15 for members and \$20 for non-members.

For questions or to sign up for the Monday Night League, please contact Steve Boehm at [CarrickSportsmenClub@gmail.com](mailto:CarrickSportsmenClub@gmail.com).

## Work Parties

Work Parties are held on the 3rd Saturday of each month to do maintenance and improvements around the Club. These work parties (made up of all Club volunteers) are a critical part of the Club's operation. Without constant maintenance and an effort to improve the Club, members would find it more and more difficult to use the Club's facilities.

The Directors ask everyone who can to donate some time to these work parties. Lunch is provided. You don't have to be here all day, any time you can donate to this effort is greatly appreciated by the Directors and highly valued to the Club. No special skills are required; there is always a lot of maintenance required just on the grounds in the form of trimming, cutting grass, and general clean-up.

### • September Work Party

The September work party was held on September 18. There were eight members who attended the work party. They were: • Bob Buddick • Chuck Heisler • Scott Karmann • Jim Lawrence • Rob Low • Jeff Mihoces • Chris O'Kain • Ray Schuerger. They finished running conduit to the 25-yard range; spread stone on the road to the 25-yard range; power-washed the roof of the indoor range, and grounds keeping.

## • October Work Party

The October work party was held on October 16. There were six members who attended the work party. They were:

- Ellen Halloran • Scott Karman • Jim Lawrence • Rob Low
- Jeff Mihoces • EJ Revitsky

They worked on Housekeeping, grounds keeping, Installed a new water heater, figured out the electrical system.

## Open Trap Shooting

The Club holds open trap shoots on Wednesdays from 6:00 pm to 9:00 pm and on Sundays from 1:00 pm to 4:00 pm These shooting sessions are open to the public. The cost for a 25-bird line of trap is now \$4.00. Shooters can bring their own shotgun shells (shot no larger than 7 1/2) or they can buy shotgun shells at \$8.00 a box at the range. For questions on the Club's open trap shooting, please contact Stew Beck at [stewbeck6@msn.com](mailto:stewbeck6@msn.com).

Aside from a minor problem with the No. 1 trap machine, the ranges are operating very well and offer the members and the shooting community very functional ranges to enjoy the sport of Trap Shooting. Open trap shooting will be ending at the beginning of December.

***SELL IT FAST***  
**IN THE CLASSIFIEDS!**

**YOUR CLASSIFIED AD COULD  
BE HERE IN THE NEXT  
ISSUE!!!**

Simply e-mail it to [parknews@comcast.net](mailto:parknews@comcast.net)  
Before December20!

## Carrick Fall Trap League

The Carrick Fall trap league will be ending their season at the beginning of December. They are currently shooting on Wednesdays from 6:00 pm to approximately 9:00 pm.

## CMP Shoot Alternate

The Civilian Marksmanship Program (CMP) Hi-Power Shoot has been discontinued, and we are looking for suggestions on an alternate shoot. If you have any suggestions, please contact any member of the Board.

**The Board of Directors Wish All Members and  
Their Families a Very Happy Holiday Season  
from Thanksgiving Through the New Year.**



Newsletter e-mail: [parknews@comcast.net](mailto:parknews@comcast.net)

Web Page: [www.carricksportsmen.org](http://www.carricksportsmen.org)

Club e-mail: [csc.1908@verizon.net](mailto:csc.1908@verizon.net) or [CarrickSportsmenClub@gmail.com](mailto:CarrickSportsmenClub@gmail.com)